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| **INVENTARIO DEL PARQUE VEHÍCULAR Y MAQUINARIA** | | | | | | | | | | |
| **NO. DE ID** | **MARCA** | **MODELO /TIPO** | **NO. DE SERIE** | **ESPECIFICACIONES** | **UBICACIÓN** | **RESGUARDANTE** | **SITUACIÓN** | | | |
| **PROPIEDAD** | **ARRENDAMIENTO** | **COMODATO** | **OTRO (SEÑALAR)** |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (8) | (8) | (9) |
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| **Entrega** |
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